


NOVEMBER 10, 2008

THE DIRECTOR OF THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION TOOK FORMAL ACTION ON NOVEMBER 10, 2008, IN THE TRUST LANDS ADMINISTRATION OFFICE, 675 EAST 500 SOUTH, SUITE 500, SALT LAKE CITY, UTAH 84102-2818, ON THE MINERAL, SURFACE, DEVELOPMENT, AND FEE WAIVER BUSINESS MATTERS AS INDICATED AND WHICH BECAME EFFECTIVE AT 6:00 P.M. ON NOVEMBER 10, 2008.

THESE MINUTES INCLUDE MINERAL ACTIONS AS LISTED ON PAGES 1 TO 19; SURFACE ACTIONS AS LISTED ON PAGES 20 TO 28; DEVELOPMENT ACTIONS AS LISTED ON PAGES 29 TO 33; AND ACTIONS CONTAINING FEE WAIVERS AS LISTED ON PAGE 33.

THESE MINUTES ARE DEEMED THE FINAL AGENCY ACTION CONCERNING THESE MATTERS AND ARE SUBJECT TO REVIEW AND/OR ADJUDICATION PURSUANT TO R850-8 OF THE AGENCY'S RULES. ANY APPEAL OF MATTERS CONTAINED WITHIN THESE MINUTES MUST BE IN WRITING, PURSUANT TO R850-8-1000, AND MUST BE RECEIVED BY THE OFFICE OF THE DIRECTOR BY 6:00 P.M. ON MONDAY, NOVEMBER 24, 2008. APPEALS NOT FILED BY THAT TIME WILL BE CONSIDERED UNACCEPTABLE AND THE MATTERS WILL BE UNAPPEALABLE.



KEVIN S. CARTER, DIRECTOR
SCHOOL AND INSTITUTIONAL
TRUST LANDS ADMINISTRATION



LESLIE M. WARNER, RECORDS OFFICER

ARCHIVES APPROVAL NO. 7990209

MINERAL ACTIONS

MATERIALS PERMIT NO. 426 (APPROVAL)

APPLICANT:

Garfield County
P.O. Box 77
771 South Main
Panguitch, UT 84759

AFFECTED LANDS:

Township 34 South, Range 11 East, SLB&M.
Section 16: SE¼

COUNTY: Garfield

ACRES: 160.0±

FUND: SCH

PROPOSED ACTION:

Applicant proposes to mine common sand and gravel on the subject lands to maintain and construct County roads.

RELEVANT FACTUAL BACKGROUND:

Consultation with the Trust Lands Administration staff archeologist resulted in the determination that a cultural resource survey is necessary for the subject lands and a site which qualifies for registration is known to exist on the lands (an historic cabin which was utilized in grazing operations in the area). The public notice process was completed and no competing bids were received for the permit. The State of Utah Resource Development Coordinating Committee ("RDCC") process was completed. Applicant has agreed to fence this site with a buffer zone and complete the required culture resource study. The Trust Lands Administration Surface Group commented that two stock watering rights, totaling 350 units, on a spring exist. Applicant has been notified that if they desire to use this water, a change application must be filed with the State of Utah Division of Water Rights. Pursuant to R850-23-300(2)(a), the royalty rate for this permit was set at \$0.78 per cubic yard which is consistent with the royalty rates for the most recent permits issued in Central Utah via the competitive process.

EVALUATION OF FACTS:

R850-23-200 states that the Trust Lands Administration may issue materials permits or convey profits a prendre or similar interests on trust lands when the Administration deems it consistent with land use plans and Trust responsibilities. Mining of sand and gravel on these lands is an appropriate use of these lands pursuant to R850-23-200. No competing applications were received during the public notice period. The permit contains a clause providing for the periodic review and upward escalation of the royalty rate, thus fulfilling the requirements of R850-23-300-2(b). The royalty rate established for this permit meets the requirements of R850-23-300(2)(a). This action qualifies as an exclusion to the Administrative Policy on Records of Decision. This action is not considered substantive, nor does it warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Tom Faddies, the Director approved the issuance of Materials Permit No. 426 for a term of five years.

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE
BID OFFERING (CONTINUED)**

<u>Mineral Lease No. 51506</u>	<u>T12S, R4E, SLB&M.</u>	Sanpete
LIBERTY PIONEER ENERGY	SEC. 16: E½SE¼	440.00 Acres
SOURCE, INC.	SEC. 22: SE¼NE¼, NE¼SE¼, S½SE¼	
1411 EAST 840 NORTH	SEC. 23: SW¼NW¼, SW¼	
OREM, UT 84097		

FUND: SCH UNIT NO. 5

ONLY BID: \$18,088.00

<u>Mineral Lease No. 51507</u>	<u>T13S, R4E, SLB&M.</u>	Sanpete
LIBERTY PIONEER ENERGY	SEC. 5: NW¼SW¼	80.00 Acres
SOURCE, INC.	SEC. 10: SE¼NE¼	
1411 EAST 840 NORTH		
OREM, UT 84097		

FUND: SCH: 40.00 UNIT NO. 6
 NS: 40.00

ONLY BID: \$3,289.00

<u>Mineral Lease No. 51508</u>	<u>T15.5S, R22E, SLB&M.</u>	Grand
ROBERT L. BAYLESS, PRODUCER LLC	SEC. 31: LOTS 1(34.26), 2(34.18), 3(34.10), 4(28.98),	438.99 Acres
621-17 TH STREET, SUITE 2300	5(33.85), 6(33.62), E½SW¼, SE¼ [ALL]	
DENVER, CO 80293-2023		

FUND: SCH UNIT NO. 7

HIGH BID: \$12,313.69

OTHER BIDS:	QUESTAR EXPLORATION AND -	\$	6,268.92
	PRODUCTION COMPANY		
	ROYALE ENERGY INC. -		1,316.97
	INTERNATIONAL PETROLEUM.-		886.76
	LIMITED LIABILITY COMPANY		

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE
BID OFFERING (CONTINUED)**

<u>Mineral Lease No. 51524</u> TWILIGHT RESOURCES, LLC 1411 EAST 840 NORTH OREM, UT 84097	<u>T22S, R14E, SLB&M.</u> SEC. 2: LOTS 1(38.59), 2(38.76), 3(38.94), 4(39.11), S½N½, S½ [ALL]	Emery 635.40 Acres
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FUND: SCH UNIT NO. 24

HIGH BID: \$70,606.00

OTHER BIDS:	CRAIG S. SETTLE	-	\$	8,906.66
	INTERNATIONAL PETROLEUM -			1,963.39
	LIMITED LIABILITY COMPANY			

<u>Mineral Lease No. 51525</u> ROD MARKHAM 1500 BROADWAY, SUITE 1212 LUBBOCK, TX 79401	<u>T23S, R13E, SLB&M.</u> SEC. 36: ALL	Emery 640.00 Acres
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FUND: SCH UNIT NO. 25

HIGH BID: \$4,256.00

OTHER BID:	INTERNATIONAL PETROLEUM -	\$	1,337.60
	LIMITED LIABILITY COMPANY		

<u>Mineral Lease No. 51526</u> INTERNATIONAL PETROLEUM LIMITED LIABILITY COMPANY 4834 SO. HIGHLAND DRIVE, #200 SALT LAKE CITY, UT 84117	<u>T24S, R13E, SLB&M.</u> SEC. 32: ALL	Emery 640.00 Acres
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FUND: SCH UNIT NO. 26

ONLY BID: \$1,337.60

<u>Mineral Lease No. 51527</u> ROD MARKHAM 1500 BROADWAY, SUITE 1212 LUBBOCK, TX 79401	<u>T25S, R13E, SLB&M.</u> SEC. 2: LOTS 1(12.47), 2(12.49), 3(12.51), 4(12.53), 5(40.00), 6(40.00), 7(40.00), 8(40.00), S½N½, S½ [ALL]	Emery 690.00 Acres
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FUND: SCH UNIT NO. 28

HIGH BID: \$7,260.00

OTHER BID:	CRAIG S. SETTLE	-	\$	4,832.86
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**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE
BID OFFERING (CONTINUED)**

<u>Mineral Lease No. 51539</u>	<u>T30S, R21E, SLB&M.</u>	San Juan
LIBERTY PIONEER ENERGY	SEC . 2: LOTS 1(42.73), 2(42.55), 3(42.37), 4(42.19),	1289.84 Acres
SOURCE, INC.	5(40.00), 6(40.00), 7(40.00), 8(40.00),	
1411 EAST 840 NORTH	9(40.00), 10(40.00), 11(40.00), 12(40.00),	
OREM, UT 84097	13(40.00), 14(40.00), 15(40.00), 16(40.00),	
	17(40.00), 18(40.00), 19(40.00), 20(40.00),	
FUND: SCH	UNIT NO. 44	S½N½, S½ [ALL]

HIGH BID: \$65,937.00

OTHER BID: INTERNATIONAL PETROLEUM- \$ 2,618.38
LIMITED LIABILITY COMPANY

<u>Mineral Lease No. 51540</u>	<u>T15S, R6W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 2: TRACT 37	634.39 Acres
COMPANY, LLC		
3549 N. UNIVERSITY AVENUE		
SUITE 275		
PROVO, UT 84604		

FUND: SCH UNIT NO. 57

HIGH BID: \$6,343.90

OTHER BID: INTERNATIONAL PETROLEUM- \$ 1,306.84
LIMITED LIABILITY COMPANY

<u>Mineral Lease No. 51541</u>	<u>T15S, R6W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 16: ALL	640.00 Acres
COMPANY, LLC		
3549 N. UNIVERSITY AVENUE		
SUITE 275		
PROVO, UT 84604		

FUND: SCH UNIT NO. 58

HIGH BID: \$6,400.00

OTHER BIDS: PIONEER OIL AND GAS - \$ 1,324.80
INTERNATIONAL PETROLEUM- 1,318.40
LIMITED LIABILITY COMPANY

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE
BID OFFERING (CONTINUED)**

<u>Mineral Lease No. 51549</u>	<u>T17S, R6W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 9: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$	520.00 Acres
COMPANY, LLC	SEC. 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$ [RESTRICTED ABOVE 400 FEET]	
3549 N. UNIVERSITY AVENUE	SEC. 10: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$	
SUITE 275	SEC. 10: N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$	
PROVO, UT 84604	[RESTRICTED ABOVE 400 FEET]	

FUND: RES: 440.00 UNIT NO. 66

SCH: 80.00

HIGH BID: \$2,080.00

OTHER BID: PIONEER OIL AND GAS - \$ 1,575.60

<u>Mineral Lease No. 51550</u>	<u>T17S, R6W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 11: N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$	1040.00 Acres
COMPANY, LLC	SEC. 14: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	
3549 N. UNIVERSITY AVENUE		
SUITE 275		
PROVO, UT 84604		

FUND: RES UNIT NO. 67

ONLY BID: \$4,160.00

<u>Mineral Lease No. 51551</u>	<u>T17S, R6W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 13: S $\frac{1}{2}$	760.00 Acres
COMPANY, LLC	SEC. 22: SW $\frac{1}{4}$ NW $\frac{1}{4}$	
3549 N. UNIVERSITY AVENUE	SEC. 23: SE $\frac{1}{4}$ NW $\frac{1}{4}$	
SUITE 275	SEC. 24: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$	
PROVO, UT 84604		

FUND: SCH: 80.00 UNIT NO. 68

RES: 680.00

ONLY BID: \$3,040.00

<u>Mineral Lease No. 51552</u>	<u>T17S, R6W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 25: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$	920.00 Acres
COMPANY, LLC	SEC. 36: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$	
3549 N. UNIVERSITY AVENUE		
SUITE 275		
PROVO, UT 84604		

FUND: SCH: 480.00 UNIT NO. 69

RES: 440.00

ONLY BID: \$3,680.00

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE
BID OFFERING (CONTINUED)**

<u>Mineral Lease No. 51553</u>	<u>T20S, R6W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 2: LOTS 1(13.77), 2(13.73), 3(13.71), 4(13.67),	694.88 Acres
COMPANY, LLC	5(40.00), 6(40.00), 7(40.00), 8(40.00),	
3549 N. UNIVERSITY AVENUE	S½N½, S½ [ALL]	
SUITE 275		
PROVO, UT 84604		

FUND: SCH UNIT NO. 70

HIGH BID: \$2,779.52

OTHER BID: PIONEER OIL AND GAS - \$ 1,500.94

<u>Mineral Lease No. ML 51554</u>	<u>T20S, R6W, SLB&M</u>	Millard
RIDGELAND OPERATING	SEC. 16: ALL	640.00 Acres
COMPANY, LLC		
3549 N. UNIVERSITY AVENUE		
SUITE 275		
PROVO, UT 84604		

FUND: SCH UNIT NO. 71

ONLY BID: \$6,400.00

<u>Mineral Lease No. 51555</u>	<u>T20S, R6W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 32: ALL	640.00 Acres
COMPANY, LLC		
3549 N. UNIVERSITY AVENUE		
SUITE 275		
PROVO, UT 84604		

FUND: SCH UNIT NO. 72

ONLY BID: \$6,400.00

<u>Mineral Lease No. 51556</u>	<u>T20S, R6W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 36: ALL	640.00 Acres
COMPANY, LLC		
3549 N. UNIVERSITY AVENUE		
SUITE 275		
PROVO, UT 84604		

FUND: SCH UNIT NO. 73

ONLY BID: \$2,560.00

**OIL, GAS, AND ASSOCIATED HYDROCARBON LEASE APPLICATIONS - APPROVED – COMPETITIVE
BID OFFERING (CONTINUED)**

<u>Mineral Lease No. 51557</u>	<u>T20S, R7W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 2: LOTS 1(47.98), 2(47.48), 3(47.00), 4(46.50),	748.96 Acres
COMPANY, LLC	S $\frac{1}{2}$ N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$	
3549 N. UNIVERSITY AVENUE	SEC. 3: E $\frac{1}{2}$ SW $\frac{1}{4}$	
SUITE 275	SEC. 10: E $\frac{1}{2}$ NW $\frac{1}{4}$	
PROVO, UT 84604		

FUND: SCH UNIT NO. 74

ONLY BID: \$7,489.60

<u>Mineral Lease No. 51558</u>	<u>T20S, R7W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 16: ALL	640.00 Acres
COMPANY, LLC		
3549 N. UNIVERISTY AVENUE		
SUITE 275		
PROVO, UT 84604		

FUND: SCH UNIT NO. 75

ONLY BID: \$6,400.00

<u>Mineral Lease No. 51559</u>	<u>T20S, R7W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 32: ALL	640.00 Acres
COMPANY, LLC		
3549 N. UNIVERSITY AVENUE		
SUITE 275		
PROVO, UT 84604		

FUND: SCH UNIT NO. 76

ONLY BID: \$2,560.00

<u>Mineral Lease No. 51560</u>	<u>T20S, R7W, SLB&M.</u>	Millard
RIDGELAND OPERATING	SEC. 36: ALL	640.00 Acres
COMPANY, LLC		
3549 N. UNIVERSITY AVENUE		
SUITE 275		
PROVO, UT 84604		

FUND: SCH UNIT NO. 77

ONLY BID: \$2,560.00

OVER-THE-COUNTER OIL, GAS, AND ASSOCIATED HYDROCARBONS LEASE APPLICATION – APPROVED

Upon recommendation of Mr. Bonner, the Director approved the Over-the-Counter Oil, Gas, and Associated Hydrocarbon Lease application listed below at a rental of \$2 per acre per annum; royalty as provided in the lease form approved by the Director. The application has been checked by the Minerals Section and found to be in order. The land status has been examined and the lands found to be open and available.

Mineral Lease Appl. No. 51565

Craig Settle

5897 So. Fulton Way

Greenwood Village, CO 80111-3719

T26S, R12E, SLB&M.

SEC. 36: ALL

Emery/Wayne

640.00 acres

Application Date: October 28, 2008

FUND: SCH

TOTAL ASSIGNMENT – OIL, GAS, AND HYDROCARBON LEASE

Upon recommendation of Ms. Garrison, the Director approved the assignment of the lease listed below to G3 Operating, LLC, 475-17th Street, Suite 1210, Denver, CO 80202, by Thames River, LLC. No override.

OWNERSHIP AFTER ASSIGNMENT:

RECORD TITLE:

THAMES RIVER, LLC – 100%

OWNERSHIP AFTER ASSIGNMENT:

RECORD TITLE:

G3 OPERATING, LLC – 100%

....ML 51412(SCH)....

INTEREST ASSIGNMENT – OIL, GAS, AND HYDROCARBON LEASE

Upon recommendation of Ms. Garrison, the Director approved the assignment of 60% interest in and to the lease listed below to National Fuel Corporation, 8400 E. Prentice Avenue, Suite 1100, Greenwood Village, CO 80111-2926, by Pioneer Natural Resources USA, Inc. No override, but subject to previous overrides as reserved. Effective June 1, 2004, the Trust Lands Administration assumes no responsibility in reviewing, collecting, or distributing overriding royalty.

OWNERSHIP AFTER ASSIGNMENT:

RECORD TITLE:

***PIONEER NATURAL RESOURCES USA, INC. - 60%,
NATIONAL FUEL CORPORATION – 40%***

OWNERSHIP AFTER ASSIGNMENT:

RECORD TITLE:

NATIONAL FUEL CORPORATION – 100%

....ML 48045(SCH)....

ACCEPTANCE OF \$5,000 CASH DEPOSIT – OIL, GAS & HYDROCARBON LEASE ML 50475 (SCH)

Enertech Energy, Inc., Suite 200, 1901 Avenue of the Stars, Los Angeles, CA 90067, has submitted a cash deposit in the amount of \$5,000 (Receipt SLO57923) as surety to cover operations of the Enertech T5R21S6 1 Well (API 43 047 40387) under State of Utah Oil, Gas, and Hydrocarbon Lease ML 48296.

Upon recommendation of Mr. Bonner, the Director accepted the \$5,000 cash deposit from Enertech Energy, Inc.

SURFACE ACTIONS

GRAZING PERMITS

GRAZING PERMIT NO. 23294 (APPROVAL)

Joe Decker
Box 155
Panguitch, UT 84759

640.00 Acres 16 AUMs School Fund Garfield County

Township 35 South, Range 5 West, SLB&M
Sec. 16: All

First Year's rental: \$62.40
Application fee: \$50.00

The term of this permit begins July 1, 2008, and expires June 30, 2023. The season of use is June 1 through October 15 for cattle. South Canyon BLM Allotment.

Upon recommendation of Mr. Ron Torgerson, the Director approved Grazing Permit No. 23294.

GRAZING PERMIT NO. 21699-01 (CANCELLATION)

Grazing Permit No. 21699-01 is issued to Lawrence Brown Trust, 1193 Pine Drive, Woodruff, UT 84086. The following described land was sold on October 10, 2008. A certified letter was mailed to the permittee notifying him of this action.

Township 8 North, Range 6 East, SLB&M
Section 32: Lots 1-4, N½, N½S½ (All) 630.0 Acres 63.0 AUMs

As this is all of the land in GP 21699-01, this permit should be canceled. School Fund. Rich County.

Upon recommendation of Mr. Scott Chamberlain, the Director approved the cancellation of GP 21699-01.

GRAZING PERMIT NO. 20241 (COLLATERAL ASSIGNMENT)

Kirk & Kris Shiner and Mark & Polly Hill have requested the Trust Lands Administration's permission to collaterally assign the above referenced grazing permit to Bank of Colorado, 145 West 4th Street, Delta, CO 81416. The collateral assignment fee in the amount of \$50.00 has been submitted. Grand County. School Fund.

Upon recommendation of Mr. Ron Torgerson, the Director approved the collateral assignment of GP 20241.

GRAZING PERMIT NO. 20439 (COLLATERAL ASSIGNMENT)

Kirk & Kris Shiner and Mark & Polly Hill have requested the Trust Lands Administration's permission to collaterally assign the above referenced grazing permit to Bank of Colorado, 145 West 4th Street, Delta, CO 81416. The collateral assignment fee in the amount of \$50.00 has been submitted. Grand County. School Fund.

Upon recommendation of Mr. Ron Torgerson, the Director approved the collateral assignment of GP 20439.

GRAZING PERMIT NO. 22008-02 (COLLATERAL ASSIGNMENT)

Kirk & Kris Shiner and Mark & Polly Hill have requested the Trust Lands Administration's permission to collaterally assign the above referenced grazing permit to Bank of Colorado, 145 West 4th Street, Delta, CO 81416. The collateral assignment fee in the amount of \$50.00 has been submitted. Grand County. School Fund.

Upon recommendation of Mr. Ron Torgerson, the Director approved the collateral assignment of GP 22008-02.

GRAZING PERMIT NO. 22315-08 (COLLATERAL ASSIGNMENT)

Kirk & Kris Shiner and Mark & Polly Hill have requested the Trust Lands Administration's permission to collaterally assign the above referenced grazing permit to Bank of Colorado, 145 West 4th Street, Delta, CO 81416. The collateral assignment fee in the amount of \$50.00 has been submitted. Grand County. School Fund.

Upon recommendation of Mr. Ron Torgerson, the Director approved the collateral assignment of GP 22315-08.

GRAZING PERMIT NO. 22758-99 (COLLATERAL ASSIGNMENT)

Kirk & Kris Shiner, and Mark & Polly Hill have requested Trust Lands Administration's permission to collaterally assign the above referenced grazing permit to Bank of Colorado, 145 West 4th Street, Delta, CO 81416. The collateral assignment fee in the amount of \$50.00 has been submitted. Grand County. School Fund.

Upon recommendation of Mr. Ron Torgerson, the Director approved the collateral assignment of GP 22758-99.

RANGE IMPROVEMENT PROJECTS**RANGE IMPROVEMENT PROJECT NO. 324 - WITHIN GP 22930 (APPROVAL)****APPLICANT'S NAME & ADDRESS:**

Nick Sampinos
897 North 100 East
Price, UT 84501

LEGAL DESCRIPTION OF LANDS DIRECTLY AFFECTED:

T15S, R10E, SLB&M
Section 5: SW¹/₄SE¹/₄ (within)

COUNTY: Carbon

FUND: School

ACRES: 40.00

RANGE IMPROVEMENT PROJECT NO. 324 - WITHIN GP 22930 (APPROVAL) (CONTINUED)**REQUESTED/PROPOSED ACTION:**

The applicant has requested permission to construct 750 foot livestock trail across a slope. The trail is needed to allow the cattle to bypass the new asphalt plant.

RELEVANT FACTUAL BACKGROUND:

On March 19, 2008, the applicant submitted a proposal for this range improvement project.

A search of the Administration's records was made to determine the status of the area involved. The grazing permit of record on the affected area is GP 22930, issued to the applicant. The proposed project lies within ML 38668 but will not cause a conflict.

Cultural clearance was completed by TLA cultural staff.

The applicant has arranged with Nielson Construction Co. to construct the trail free of cost. No amortization is needed. The life of the project is 30 years.

EVALUATION OF THE FACTS:

The proposed range improvement is not located on land affected by (a) or (b) of R850-50-1100(5). The proposed project enhances the value of the range for domestic livestock.

Based on the above information and upon recommendation by Mr. Scott Chamberlain, the Director approved Range Improvement Project No. 324. This summary will constitute the Record of Decision.

EASEMENTS**EASEMENT NO. 1423 (APPROVAL)****APPLICANT'S NAME AND ADDRESS:**

Department of the Air Force
Hill Air Force Base
Attn: Base Civil Engineer
75 CEG/CEAAR
5713 Lahm Lane, Bldg 593N
Hill AFB, Utah 84056-5410

LEGAL DESCRIPTION:

Township 1 North, Range 11 West, SLB&M
Section 32: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ (within)

A 30 foot wide strip of land for a utility easement, being 10 feet westerly and 20 feet easterly of the following described line, with the side lines extending to or terminating at Grantor's property lines, said strip of land is located in the East Half of Section 32, Township 1 North, Range 11 West, Salt Lake Base and Meridian, Tooele County, Utah, and being more particularly described as follows:

Beginning at a point N 00°05'11" W 563.13 feet along the Section Line (Basis of Bearing) from the Southeast Corner of Section 32, Township 1 North, Range 11 West, Salt Lake Base and Meridian; thence N 27°06'00" W 192.00 feet; thence N 31°28'00" W 447.00 feet; thence N 32°38'00" W 319.00 feet; thence N 31°41'00" W 378.00

EASEMENT NO. 1423 (APPROVAL) (CONTINUED)

feet; thence N 30°43'00" W 389.00 feet; thence N 28°28'00" W 168.00 feet; thence N 27°06'00" W 368.00 feet; thence N 25°19'00" W 164.00 feet; thence N 21°48'00" W 112.00 feet; thence N 19°34'00" W 274.00 feet; thence N 24°03'00" W 267.00 feet; thence N 20°56'00" W 164.00 feet; thence N 18°43'00" W 390.00 feet; thence N 17°30'00" W 109.00 feet; thence N 09°59'00" W 109.00 feet; thence N 06°28'00" W 493.00 feet; thence N 11°10'00" W 186.00 feet; thence N 12°50'00" W 202.00 feet; thence N 17°57'00" W 432.19 feet to a point on the North Line of said Section 32, from said point the North Quarter Corner of said Section 32 bears S 89°59'44" W 691.00 feet, and the Northeast Corner of said Section bears N 89°59'44" E 1947.22 feet. Contains 3.5475 acres.

COUNTY: Tooele

ACRES: 3.5475

FUND: School

PROPOSED ACTION:

The applicant requests an easement to construct, operate, repair, and maintain two fiber optic communication lines. One of these lines has been in place since 1991; however, no easement exists for this line. The applicant now desires to install a second line within the same corridor as the original line to support their ongoing activities. There will be no new ground disturbance associated with the installation of this new line as it will be installed within the previously disturbed corridor. This easement will include both lines in order to authorize the newly proposed line and also to legitimize the existing line. The proposed easement corridor is 5,163.19 feet long and 30 feet wide, containing 3.5475 acres. The term of the easement will be 30 years.

RELEVANT FACTUAL BACKGROUND:

Since the proposed easement will be constructed entirely within a previously disturbed corridor and is being issued to remedy an unauthorized encroachment, the project was exempt from review by the Resource Development Coordinating Committee ("RDCC").

The Trust Lands Administration's staff archaeologist has reviewed the proposed project and has determined that the project area has been previously surveyed for cultural resources (U-90-BL-0158) with a finding of "Historic Properties Not Affected." Since the project area has been previously surveyed and the installation of this new line will be contained to the previously disturbed corridor, cultural resource clearance has been granted for the project.

Since one of the fiber optic lines that will be authorized by this easement was installed without authorization in 1991, and has continued to exist and be operated on trust lands since that time without authorization, trespass damages will be assessed as part of the consideration for the grant of this easement. Pursuant to Utah Code 53C-2-301(2)(d), trespass damages in the amount of three times the consideration that would normally be charged for this easement will be assessed. Therefore, a total easement fee in the amount of \$11,265.14 will be charged, which includes trespass damages in the amount of \$7,510.09. The Department of the Air Force requires an executed easement agreement before the Defense Finance and Accounting Service is able to pay the easement fee. Therefore, a provision has been written into the agreement allowing the Air Force up to 30 days following the execution of the agreement to pay this fee. If payment is not made within 30 days, the Trust Lands Administration reserves the right to immediately terminate the easement agreement. The \$750.00 application fee, along with a \$1,000.00 administrative fee, has already been paid by the applicant.

EVALUATION OF FACTS:

1. The proposed easement is not located entirely on trust lands.
2. The proposed easement term is for a period of 30 years.
3. The applicant has paid the School and Institutional Trust Lands Administration the fees as determined pursuant to R850-40-600.
4. The proposed easement will not have an unreasonably adverse affect on the developability or marketability of the subject property.

EASEMENT NO. 1423 (APPROVAL) (CONTINUED)

The action qualifies as an exclusion to the narrative record of decision process because it does not warrant the time and expense necessary to complete a full narrative record. Therefore, this summary will constitute the record of decision.

Upon recommendation of Mr. Chris Fausett, the Director approved Easement No. 1423 for a term of 30 years beginning November 1, 2008, and expiring October 31, 2038, with the easement fee being \$11,265.14 plus the \$750.00 application fee. The administrative fee required pursuant to R850-40-1800 has been paid in a one-time payment of \$1,000.00.

EASEMENT NO. 83 (REJECTION OF APPLICATION)**APPLICANT'S NAME AND ADDRESS:**

Jerry O. Day, Sr.
993 West 400 North
Moab, Utah 84532

LEGAL DESCRIPTION:

Township 29 South, Range 26 East, SLB&M
Section 16: (within)

COUNTY: San Juan**ACRES:** Unknown**FUND:** School

On February 27, 1991, the applicant submitted an easement application for an access road traversing the above described lands. At that time, the applicant submitted an easement fee in the amount of \$424.24. Since the application was submitted, several attempts have been made to contact the applicant and resolve the application. On November 30, 2006, a certified notice was sent to the applicant, giving the applicant 30 days to respond as to whether they would like to continue to pursue the easement application. No response was received within the 30 day period; therefore, it is recommended that the Director reject this application and that all monies tendered be forfeited to the Trust Lands Administration.

Upon recommendation of Mr. Chris Fausett, the Director rejected the application for Easement No. 83. The \$424.24 easement fee that was submitted with the application will be forfeited to the Trust Lands Administration.

SPECIAL USE LEASE AGREEMENTS**SPECIAL USE LEASE APPLICATION NO. 1548 (WITHDRAWAL OF APPLICATION)**

Commnet Wireless, LLC, 1562 N. Park, Suite E, Castle Rock, CO 80109, has withdrawn the above-referenced telecommunication lease application for a cell tower. It has constructed another site in San Juan County on tribal lands. From the time the application was submitted, the proposed site on trust lands was controversial with many of the local residents, prompting the applicant to consider another site on tribal lands which already had some small telecomm towers. The applicant, citizens, and local government supported the new site on tribal lands, so the site on trust lands is no longer needed. No application fee or any other monies were received from the applicant; therefore, **there is no refund due to the applicant.** San Juan County. School Fund.

Upon recommendation of Mr. Gary Bagley, the Director approved the above-described withdrawal of Special Use Lease Application No. 1548.

SPECIAL USE LEASE AGREEMENT NO. 1121 (LEASE EXPIRATION)

Special Use Lease Agreement No. 1121 was issued to Montezuma Well Services, Inc., P.O. Box 540, Montezuma Creek, UT 84534. The leased parcel is located in San Juan County and was used for office space and commercial storage. The lease was approved on August 1, 1998, and expired July 31, 2008. The lessee desired to try and lease the property again for the same purposes; however, the Agency is currently in negotiations with the Navajo Nation to relinquish the subject property to the Navajo Nation in exchange for other BLM lands as provided for in the 1933 Aneth Extension Act. Therefore, no lease will take place on the subject property while these negotiations are occurring. Right of Entry No. 5011 was issued on August 1, 2008, to Montezuma Well Services, Inc. It allows them to occupy the property and continue business as usual until the relinquishment negotiations have been finalized with the Navajo Nation. San Juan County. School Fund.

This item was submitted by Mr. Bryan Torgerson for record-keeping purposes.

SPECIAL USE LEASE AGREEMENT NO. 443 (FIVE-YEAR REVIEW)

SULA 443 is leased to Salina City Corporation, P.O. Box 69, Salina, UT 84654. This is a government lease for a culinary water storage tank site in Sevier County. School Fund.

1. **ANNUAL RENTAL:**

The five-year review date for this lease is December 1, 2008. The subject property is used for a one and one-half million gallon water tank site. Based on an analysis of the lease rental pursuant to Board policy, it has been determined that an appraisal was warranted. An appraisal has been completed on the property. The market value rental, based on the appraised value, will be adjusted from \$603.00 per year to \$1,250.00 per year, effective December 1, 2008. A certified notice was sent to inform the lessee of the date of this action and the right to oppose and/or appeal the action. The lessee responded that they would like to consider a purchase of the property. They were informed as to the process for a purchase and are considering this as an option.

New lease fee: \$1,250.00

Acres in lease: 5.00

Rental per acre: \$250.00

2. **DUE DILIGENCE:**

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

3. **PROPER USE:**

The leased premises are being used in accordance with the lease agreement.

4. **ADEQUATE INSURANCE AND BOND COVERAGE:**

Neither insurance coverage nor a bond is presently required by the lease agreement.

5. **ESTABLISHMENT OF WATER RIGHTS:**

There are no water rights associated with this lease vested with the Trust Lands Administration. All the water rights associated with this tank site are municipal rights owned by Salina City.

6. **POLLUTION AND SANITATION REGULATIONS:**

The Trust Lands Administration is unaware of any violations of valid sanitation and pollution regulations as prescribed by any governmental agency having jurisdiction. There is no evidence of underground fuel storage tanks on the premises.

7. **NEXT ASSESSMENT DATE:**

The next assessment date will be December 1, 2013.

Upon recommendation of Mr. Lou Brown, the Director approved the five-year review for SULA 443.

SALES

ISSUANCE OF PATENTS

Patents have been issued for the following paid certificates of sale. Records should be noted.

PRE SALE NO.: 9668
CERTIFICATE OF SALE NO.: 22397
SALE DATE: June 18, 1936
PATENT NO.: 20126
PATENT DATE: October 22, 2008

ISSUED TO:

William E. Nix and Thomas W. Nix
c/o Gary Buhler, Esquire
291 No. Race
P.O. Box 229
Grantsville, UT 84029-229

LEGAL DESCRIPTION:

Township 4 South, Range 3 West, SLB&M
Section 31: Lots One (1), Two (2), Three (3), Six (6), Seven (7), Eight (8), Nine (9), and Ten (10)

ACRES: 320.00, m/1 COUNTY: Tooele FUND: School

PRE SALE NO.: 9667
CERTIFICATE OF SALE NO.: 22398
SALE DATE: June 18, 1936
PATENT NO.: 20127
PATENT DATE: October 22, 2008

ISSUED TO:

William E. Nix and Thomas W. Nix
c/o Gary Buhler, Esquire
291 No. Race
P.O. Box 229
Grantsville, UT 84029-229

LEGAL DESCRIPTION:

Township 4 South, Range 3 West, SLB&M
Section 31: Lots Eleven (11), Fourteen (14), Fifteen (15), Sixteen (16); W $\frac{1}{2}$ SE $\frac{1}{4}$

ACRES: 240.00, m/1 COUNTY: Tooele FUND: School

ISSUANCE OF PATENTS (CONTINUED)

PRE SALE NO.: 9666
CERTIFICATE OF SALE NO.: 22399
SALE DATE: June 18, 1936
PATENT NO.: 20128
PATENT DATE: October 22, 2008

ISSUED TO:

William E. Nix and Thomas W. Nix
c/o Gary Buhler, Esquire
291 No. Race
P.O. Box 229
Grantsville, UT 84029-229

LEGAL DESCRIPTION:

Township 4 South, Range 3 West, SLB&M
Section 31: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

ACRES: 80.00, m/1

COUNTY: Tooele

FUND: School

PRE SALE NO.: 7951
CERTIFICATE OF SALE NO.: 25663
SALE DATE: October 4, 2002
PATENT NO.: 20125
PATENT DATE: October 13, 2008

ISSUED TO:

LESLIE E. DEAN
3987 Crescent Avenue
Riverside, California 92501

LEGAL DESCRIPTION:

Township 34 South, Range 2 West, SLB&M
Section 22: Block 14, Lot 1, Widtsoe Townsite

ACRES: 1.00, m/1

COUNTY: Garfield

FUND: School

This item was submitted by Ms. Carney for record-keeping purposes.

PREDESIGNATIONS**PREDESIGNATION NO. 738 – GRANT OF USE OF PRIVATE EASEMENT (RECORD-KEEPING ITEM)**

On March 20, 2008, the Trust Lands Administration entered into Easement No. 1292 with Bruce Barton, 30 East 300 South, Manti, Utah, 84642. Easement No. 1292 was approved on the Director's Minutes of February 15, 2008. The easement was granted for an existing access road across trust lands within Sanpete County.

As partial consideration for Easement No. 1292, Mr. Barton granted to the Trust Lands Administration the right to utilize an easement which Mr. Barton holds across privately owned lands (the "Private Easement") as described below. The agreement to utilize this Private Easement was included within the agreement for Easement No. 1292. The Private Easement is described as follows:

Township 17 South, Range 1 West, SLB&M

Sanpete County

Section 9: SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ (within)

Fund: N/A

Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$ (within)

A perpetual, non-exclusive easement for vehicular and pedestrian ingress and egress in, over, along, upon, through, and across that certain lane or roadway as follows:

Commencing in Sanpete County at County Highway 28, crossing the 40 southernmost feet of those certain parcels of real property that are located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 9, and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, and terminating at the point of intersection of Sections 8, 9, 16, and 17, Township 17 South, Range 1 West, Salt Lake Base and Meridian.

Containing 3.84 acres, more or less.

For internal tracking and record-keeping purposes, the Private Easement that was granted to the Trust Lands Administration as part of Easement No. 1292 has been assigned the reference number Predesignation No. 738.

This item was submitted by Mr. Chris Fausett for record-keeping purposes.

TIMBER SALES**TIMBER SALE NO. 817 (EXTENSION OF CONTRACT EXPIRATION DATE)**

Thompson Logging, P.O. Box 363, Kamas, Utah 84036, has requested that the expiration date of TA 817 (Phil Pico North Slope) be extended from October 31, 2008, to October 31, 2010. Greater volumes than expected and a depressed market for logs are the reason for the extension. The \$250.00 amendment fee for the contract extension has been submitted. Daggett County. School and Miner's Hospital Funds.

Upon recommendation of Mr. Cary Zielinsky, Contract Forester, and Mr. Richard Wilcox, the Director approved the extension of the contract expiration date for TA 817.

DEVELOPMENT ACTIONS

DEVELOPMENT SUBDIVISION SALE

THE FOLLOWING SALE HAS BEEN EXECUTED AND A PATENT ISSUED FOR:

SUBD 9.0 Rock Ridge Subdivision of the Coral Canyon Community.

This transaction has been executed pursuant to Development Lease DEVL 610.

LEGAL DESCRIPTION: (SUBDIVISION)

Section 4, Township 42.0 S, Range 14.0 W, SLBM

PURCHASER:

GOLDEN HERITAGE HOMES, INC.
2303 N. CORAL CANYON BLVD., SUITE 200
ST. GEORGE, UT 84780

LOT SALE DESCRIPTION:

Desc /	Certificate #	Cert/Sale Dt	Patent #	Patent Dt	Lot Price	Fee	Acreage	Fund	Section
Lot 10	26372-9-10	10/27/08	19929-9-10	06/23/06	\$8,989.63	\$20.00	0.10	MH	4

LIST MINERAL RESERVATIONS:

Subject to a reservation to the State of all coal and other mineral deposits along with the right for the State or other authorized persons to prospect for, mine, and remove the deposits.

LIST SURFACE RESERVATIONS:

Subject to an easement across the property for utilities as shown on the recorded plat map; also,

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute; also,

Subject to the Covenants, Conditions, and Restrictions that have been recorded for the subdivision.

This item was submitted for record-keeping purposes by Andrea L. James.

ROAD DEDICATION CORAL CANYON BOULEVARD (DEVL 884)

PROJECT: Coral Canyon
PROJECT MANAGER: Douglas O. Buchi
PROJECT CODE: SUNCR 000 00
FUND: Miners Hospital
DATE OF RECORDING: July 1, 2004
PLAT DEDICATION NO.: 000175

CONVEYANCE TO:
WASHINGTON CITY
111 North 100 East
Washington, Utah 84780

LEGAL DESCRIPTION OF ROADWAY:
Township 42 South, Range 14 West, SLB&M
Sections: 7 and 8

Beginning at a point which is $01^{\circ}21'51''$ East 496.03 feet along the West section line, and North $90^{\circ}00'00''$ West 436.12 feet from the Southwest corner of Section 8, Township 42 South, Range 14 West, of the Salt Lake Base and Meridian, said point also being on the Northerly right-of-way line of Telegraph Road Phase II Amended, thence along said right-of-way line South $65^{\circ}49'18''$ West 170.08 feet to a point on the arc of a curve concave to the left, said curve having a radius of 50.00 feet, from which the radius point bears North $24^{\circ}10'42''$ West, thence Northeasterly 77.23 feet along the arc of said curve through a central angle of $88^{\circ}30'01''$ to the point of reverse curvature of a curve concave to the right, said curve having a radius of 535.00 feet, from which the radius point bears North $67^{\circ}19'16''$ East; thence Northeasterly 300.08 feet along the arc of said curve through a central angle of $32^{\circ}08'13''$ to the point of tangency; thence North $09^{\circ}27'29''$ East 127.44 feet to the point of curvature of a curve concave to the right, said curve having a radius of 1835.00 feet, thence Northeasterly 923.20 feet along the arc of said curve through a central angle of $28^{\circ}49'33''$ to the point of tangency; thence North $38^{\circ}17'03''$ East 161.78 feet to the point of curvature of a curve to the left said curve having a radius of 25.00 feet, thence Northwesterly 39.27 feet along the arc of said curve through a central angle of $90^{\circ}00'00''$ to a point from which the radius point bears North $38^{\circ}17'03''$ East; thence North $37^{\circ}31'34''$ East 55.00 feet to a point on the arc of a curve concave to the left, said curve having a radius of 25.00 feet from which the radius point bears North $38^{\circ}17'03''$ East, thence Northeasterly 40.71 feet along the arc of said curve through a central angle of $93^{\circ}17'43''$ to the point of compound curvature of a curve concave to the left, said curve having a radius of 465.00 feet from which the radius point bears North $55^{\circ}00'40''$ West, thence Northeasterly 708.03 feet, along the arc of said curve through a central angle of $87^{\circ}14'27''$ to the point of tangency; thence North $52^{\circ}15'07''$ West 54.91 feet; thence North $37^{\circ}44'53''$ East 70.00 feet to a point on the Westerly boundary line of the Coral Canyon Golf Course; thence along said boundary line in the following two (2) courses: South $52^{\circ}15'07''$ East 54.91 feet to the point of curvature of a curve to the right, said curve having a radius of 535.0 feet, thence Southeasterly 845.38 feet along the arc of said curve through a central angle of $90^{\circ}32'09''$ to the point of tangency; thence South $38^{\circ}17'03''$ West 241.48 feet to the point of curvature of a curve concave to the left, said curve having a radius of 1765.00 feet, thence Southwesterly 887.98 feet along the arc of said curve through a central angle of $28^{\circ}49'33''$ to the point of tangency; thence South $09^{\circ}27'29''$ West 127.44 feet to the point of curvature of a curve concave to the left said curve having a radius of 465.00 feet, thence Southeasterly 255.83 feet along the arc of said curve through a central angle of $31^{\circ}31'21''$ to the point of compound curvature of a curve to the left, said curve having a radius of 50.00 feet, thence Southeasterly 80.38 feet along the arc of said curve through a central angle of $92^{\circ}06'51''$ to the point of beginning. Contains 3.98 acres.

ROAD DEDICATION CORAL CANYON BOULEVARD (DEVL 884) (CONTINUED)

NUMBER OF ACRES BY COUNTY: 3.98 acres - Washington County

NUMBER OF ACRES BY FUND: 3.98 acres - Miners Hospital

MINERAL RESERVATIONS:

Excepting and reserving to the State all coal, oil and gas, and other mineral deposits.

SURFACE RESERVATIONS:

None

This item was submitted for record-keeping purposes by Alexa Wilson.

EASEMENT GRANTED BY PLAT (ESMT 1441)

THE FOLLOWING EASEMENT WAS GRANTED TO WASHINGTON CITY:

PROJECT: Coral Canyon
PROJECT MANAGER: Douglas O. Buchi
PROJECT CODE: SUNCR 000 00
FUND: Miners Hospital
DATE OF RECORDING: July 1, 2004
PLAT DEDICATION NO.: 000175

GRANTEE:

WASHINGTON CITY
111 North 100 East
Washington, Utah 84780

DESCRIPTION OF TRANSACTION:

Easement 1441 is granted on the Road Dedication Plat for Coral Canyon Boulevard and is located within the Coral Canyon Development. Coral Canyon is being developed by SunCor Utah, Inc. pursuant to Development Lease No. 610. The easements are granted without additional compensation pursuant the conditions of this development lease.

LEGAL DESCRIPTION:

Township 42 South, Range 14 West, SLB&M
Sections: 7 and 8

Easement 1: Water line easement

A 20.0 foot wide waterline easement in Sections 7 and 8, Township 42 South, Range 14 West, in the Salt Lake Base and Meridian, the centerline of which is described as follows: Beginning at a point which is North 01°21'51" East 1240.88 feet along the West section line, and North 90°00'00" East 23.98 feet from the Southwest corner of Section 8, Township 42 South, Range 14 West, of the Salt Lake Base and Meridian, said point being on the westerly boundary line of Fourteenth Fairway Subdivision, and running thence North 72°06'58" West 423.38 feet to the point of termination, said point being on the easterly right-of-way line of Coral Canyon Boulevard, the side lines of said easement to be extended or shortened to terminate at the boundary lines.

EASEMENT GRANTED BY PLAT (ESMT 1441) (CONTINUED)**Easement 2: Storm drainage easement**

A 20.0 foot wide storm drainage easement in Section 7, Township 42 South, Range 14 West, in the Salt Lake Base and Meridian, the center line of which is described as follows: Beginning at the point which is North 01°21'51" East 1557.03 feet along the West section line, and South 90°00'00" West 109.27 feet from the Southwest corner of Section 8, Township 42 South, Range 14 West, of the Salt Lake Base and Meridian; and running thence North 45°48'35" West 145.65 feet to the point of termination, said point being on the easterly right-of-way line of Coral Canyon Boulevard, the side line of said easement to be extended or shortened to terminate at the boundary lines.

Easement 3: Underground utility easement

An underground utility easement in Sections 7 and 8, Township 42 South, Range 14 West, in the Salt Lake Base and Meridian, the boundary line of which is described as follows: Beginning at a point which is North 01°21'51" East 14850.14 feet along the West section line, and North 90°00'00" West 70.68 feet from the Southwest Corner of Section 8, Township 42 South, Range 14 West, of the Salt Lake Base and Meridian, said point being on the easterly right-of-way line of Coral Canyon Boulevard, and running thence along said right-of-way North 38°17'03" East 54.71 feet; thence leaving said right-of-way South 51°42'57" East 63.25 feet; thence North 64°22'38" East 234.54 feet to a point on the Coral Canyon Gold Course Boundary line; thence along said boundary line South 55°30'29" East 66.38 feet; thence leaving said Boundary line South 60°44'53" West 219.91 feet; thence South 82°44'53" West 93.20 feet; thence North 51°42'57" West 83.34 feet to the point of beginning.

NUMBER OF ACRES BY COUNTY: 0.79 acres - Washington County

NUMBER OF ACRES BY FUND: 0.79 acres - Miners Hospital

This item was submitted for record-keeping purposes by Alexa Wilson.

EASEMENT AGREEMENT (ESMT 1444)

THE FOLLOWING SEWER OUTFALL EASEMENT WAS GRANTED TO ST. GEORGE CITY:

PROJECT:	South Block / St. George Airport
PROJECT CODE:	SOBLK 002 00
PROJECT MANAGER:	Brent Bluth
FUND:	School
TERM:	Perpetual
EASEMENT NO.:	1444
APPLICATION FEE:	\$350.00

GRANTEE:

ST. GEORGE CITY
175 East 200 North
St. George, Utah 84770

DESCRIPTION OF TRANSACTION:

This Easement was granted to St. George City ("Grantee"), for the installation, operation, maintenance, repair, and replacement of underground public utilities, including but not limited to, communication lines and a 20" sewer line. The Trust Lands Administration is not required to participate in the cost of this infrastructure, which will be necessary for its future development at the South Block; therefore, this easement is granted at no charge, other than the \$350 application fee. The easement will be considered as our participation with the infrastructure, due to our need of it in future development. Additional supporting information is available in the Planning and Development file.

EASEMENT AGREEMENT (ESMT 1444) (CONTINUED)

LEGAL DESCRIPTION:

Township 43 South, Range 15 West, SLB&M
Sections: 21 & 28 (within)

A Strip of land 35.0 feet in width, being 17.5 feet left and right of the described centerline, to be used as a utility easement, located within the Southeast Quarter of Section 21 and the Northeast Quarter of Section 28, Township 43 South, Range 15 West, Salt Lake Base & Meridian, Washington County, State of Utah, Centerline and width being more particularly described as follows:

Beginning at the point which is North 88°46'50" West 1044.50 feet along the Center Section line from East 1/4 Corner of Section 21, Township 43 South, Range 15 West, Salt Lake Base & Meridian, the said point being on the centerline of a 35.0 foot wide utility easement being 17.5 feet left and right of the described centerline and running thence for the following nineteen (19) courses: South 29°05'12" East 8.83 feet; thence South 12°59'31" West 60.00 feet; thence South 87°26'29" West 522.92 feet; thence South 81°26'22" West 320.38 feet; thence North 83°00'05" West 400.63 feet; thence South 60°24'28" West 117.35 feet; thence South 05°17'32" West 225.72 feet; thence South 21°39'24" East 644.67 feet; thence South 24°16'47" East 387.84 feet; thence South 43°44'58" East 667.33 feet; thence South 02°15'55" East 788.26 feet; thence South 10°19'50" East 43.36 feet to the North Section line of Section 28, Township 43 South, Range 15 West, Salt Lake Base and Meridian; thence South 10°19'50" East 681.40 feet; thence South 32°13'58" East 493.69 feet; thence South 32°09'29" East 248.44 feet; thence South 32°09'30" East 342.00 feet; thence South 41°11'57" East 345.81 feet; thence South 71°15'28" East 400.32 feet; thence South 80°33'13" East 115.76 feet to the East Section line of said Section 28, said point being the point of terminus.

The total length of the Utility Easement for State of Utah land, as described above, is 6,814.70 feet or 1.29 miles more or less in length.

Contains 5.47 acres, more or less.

NUMBER OF ACRES BY COUNTY: 5.47 acres - Washington County

NUMBER OF ACRES BY FUND: 5.47 acres - School

Upon recommendation of Andrea L. James, the Director approved this Easement.

ACTIONS CONTAINING FEE WAIVERS

NONE